## Agenda

## **Council on Human Services**

Wednesday, April 8, 2015 10:00 am to 12:30 pm Hoover State Office Building First Floor Conference Room 1305 E. Walnut Street Des Moines, IA

|          | Agenda topics   |                             |
|----------|---|-----------------------------|
| 10:00 AM | Rules   | Nancy Freudenberg           |
|          | R-1 Amendments to Chapter 78, Medicaid. Eliminate the two-business day advance notice for mileage reimbursement trips. These amendments also define a timeframe for which a member or transportation provider may submit a claim to the broker for reimbursement.   |                             |
|          | R-2 Amendments to Chapter 79, Medicaid. Provide that, to the extent funding is appropriated, the reasonable costs of staff training will be treated as direct costs.  |                             |
|          | R-3 Amendments to Chapter 170, Child Care Assistance.<br>Revise child care assistance fee charts on newly revised federal levels.   |                             |
|          | Notices of Intended Action  |                             |
|          | N-1 Amendments to Chapter 75, Medicaid. Increases premiums for applicants and recipients under the Medicaid for Employed Persons with Disabilities program with income over 150% of the federal poverty level.  |                             |
|          | N-2 Amendments to Chapter 75, Medicaid. Increase the statewide average cost of nursing facility services to a private-pay person. These amendments also update the average costs for nursing facilities, Psychiatric Medical Institutions for Children (PMICs), and Mental Health Institutions (MHIs), and the maximum Medicaid rate for Intermediate Care Facilities for persons with Intellectual Disabilities (ICF/IDs) which are used to determine the disposition of income of a medical assistance income trust (MAIT). |                             |
|          | N-3 Amendments to Chapters 79, 85, and 88, Medicaid.<br>Change the reimbursement methodology for non-state owned PMICs.   |                             |
| 10:10 AM | Approval of Minutes (March 11, 2015)  | All                         |
| 10:15 AM | DHS Security & Privacy Overview   | Lorrie Tritch/Deb Covington |
| 11:30 AM | Legislative Update  | Jen Harbison                |
| 12:00 PM | Council Members Update  | All                         |
|          | Director's Report   | Chuck Palmer                |
| 12:30    | Adjourn   |                             |
|          | This meeting is accessible to persons with disabilities (if you have special needs, please contact the Department of Human Services: 515-281-5452 two days prior to the meeting.  |                             |